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Delivered to the

SHERIFFS OF LONDON.

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Col. Henry Oxburgh.

for Persons in my Circumstances to say or leave somewhat by their last Words, declaring their Sentiments with relation to what they die for: In compliance with which I have thought fit to make the following Declaration. In the first place, I-declared die a Member of the Holy Roman Catholick Church, tho a very unworten out and I desire all the Members of that Communion to B

aflift my Soul with their charitable Prayers. I declare my felf in Charity with all the World, and do from my Soul forgive all my Enemies, and all others who have any ways injured or done me wrong; and particularly, I forgive all those, who have promoted my Death by malicious Misrepresentations or otherways, and earnestly beg God to forgive them, and grant them the same Bleslings I desire for my own Soul. I likewise ask Pardon of all such as I have offended.

It has been said, that the Catholicks, who were taken at Presson, engaged in that Assair in View only of setting a Catholick King on the Throne, and reestablishing the Catholick Religion in England; but that is not the only Calumny charged on them. I declare for my own particular, that if King James the 3d had been a Protestant, I should think my self oblig'd to pay him the same Duty, and do him the same Service, as if a Catholick; nor do I know any Catholick that is not of the same Principle: For I never could find that either by the Laws of God, or the antient Constitution of the Nation, Difference of Religion in the Prince made any Change in the Allegiance of the Subject.

I might have hoped, from the great Character Mr. Wills gave me at Presson (when I treated with him for a Surrender) of the Clemency of the Prince now on the Throne (to which he said we could not better entitle our selves than by an early Submission) that such as surrender'd themselves Prisoners at Discretion, on that Prospect, would have met with more Lenity

Lenity than I have experienc'd; and I believe England is the only Country in Europe, where Prisoners at Discretion are not understood to have their Lives faved.

I pray God of his infinite Goodness restore the Nation to its former Happiness, by extinguishing all unhappy Divisions, that all Animosities and Feuds may be buried, and no other Emulation remain among the Subjects of Great Britain, but who shall be most zealous in advancing the true Glory of God, and the true Interest of the Nation.

May 14. 1716.

Henry Oxburgb.

Lately Publifb'd;

A N Account of the Proceedings against the Rebels, and other Prisoners tried before the Lord Chief Justice Jesseis, and other Judges, in the West of England, in 1685, for taking Arms under the Duke of Mountain With a compleat List of all the Persons that suffer'd, the Counties they suffer'd in, the Crimes they were tryed for, and the Punishments institled on them. Also an Account of what was done against those in Sectional, who took Arms there under the Earl of Argyle, &c. and against the Protestants in Ireland, by the late King James, and his Deputy Tyrconnel. Published from an Original Manuscript, To which is presix'd, the Duke of Monmouth's, the Barl of Agyle's, and the Pretender's Declarations; that the Reader may the better Judge of the Cause of the several Rebellions. The Second Edition. Printed for J. Baker and Tho. Warner at the Black Boy in Pater-noster-row. 1716. Price One Shilling.

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